

The Order of Great Vespers



THE ORDER OF VESPERS

Priest: Blessed is our God, always, now and ever and forever.

Response:  *Psalm tone:*

Glory to you, our God,
glory *to* you.

Heavenly King, Comforter, Spirit of Truth,
everywhere present and filling all things,
Treasury of Blessings and Giver of Life,
come and dwell within us,
cleanse us of all stain,
and save our souls, O *gracious* One.

Holy God, Holy and Mighty, Holy and Immortal,
have mercy *on* us. (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for **your** name's sake.

Lord, have mercy. Lord have mer-cy. Lord have mer-cy.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us *from* evil.

Response:



(sung twice)

Call to Worship

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains two measures. The first measure has a quarter note on G4 and a half note on E4. The second measure has a quarter note on D4, a quarter note on C4, and a half note on B3.

Psalm 103 is sung. On Saturdays and feast days, the melodic version (B) may be used if so desired; or the whole text of Psalm 103 (A) may be chanted to the psalm tone.

wrapped in light as in *a* robe.

You stretch out the heavens like a tent.
Above the rains you build *your* dwelling.

You make the clouds your chariot,
you walk on the wings of *the* wind;

you make your angels spirits
and your ministers a flaming fire.

You founded the earth on its base,
to stand firm from age *to* age.

You wrapped it with the ocean like a cloak:
the waters stood higher than *the* mountains.

At your threat they took to flight;
at the voice of your thunder *they* fled.

They rose over the mountains and flowed down
to the place which you had *appointed*.

You set limits they might not pass
lest they return to cover *the* earth.

You make springs gush forth in the valleys;
they flow in between *the* hills.

They give drink to all the beasts of the field;
the wild asses quench *their* thirst.

On their banks dwell the birds of heaven;
from the branches they sing *their* song.

From your dwelling they water the hills;
earth drinks its fill of *your* gift.

You make the grass grow for the cattle
and the plants to serve *man's* needs,

that he may bring forth bread from the earth
and wine to cheer *man's* heart;

oil, to make his face shine
and bread to strengthen *man's* heart.

The trees of the Lord drink their fill,
the cedars he planted *on* Lebanon;

there the birds build their nests;
on the treetop the stork has *her* home.

The goats find a home on the mountains
and rabbits hide in *the* rocks.

You made the moon to mark the months;
the sun knows the time for *its* setting.

When you spread the darkness it is night
and all the beasts of the forest *creep* forth.

The young lions roar for their prey
and ask their food *from* God.

At the rising of the sun they steal away
and go to rest in *their* dens.

Man goes out to his work,
to labor till *evening* falls.

How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of *your* riches.

There is the sea, vast and wide,
with its moving swarms past counting,
living things great *and* small.

The ships are moving there,
and the monsters you made *to* play with.

All of these look to you
to give them their food in *due* season.

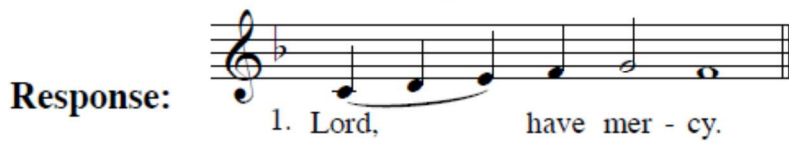
You give it, they gather it up;
you open your hand, they have *their* fill.

You hide your face, they are dismayed;
you take back your spirit, they die,
returning to the dust from which *they* came.



Litany of Peace

Deacon: In peace, let us pray to the Lord.



Deacon: For peace from on high and for the salvation of our souls,
let us pray to the Lord.



Deacon: For peace in the whole world, for the stability of the holy Churches of God,
and for the union of all, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For this holy church and for all who enter it with faith, reverence, and fear
of God, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our holy father, (*Name*), pope of Rome, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For our most reverend metropolitan, (*Name*), for our God-loving bishop,
(*Name*), for the venerable presbyterate, the diaconate in Christ, and all the
clergy and people, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For our government and for all in the service of our country, let us pray to
the Lord.

Response: Lord, have mercy. (1)

Deacon: For this city, [*or:* For this holy monastery], for every city, community, and for the faithful living in them, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord.

Response: Lord, have mercy. (2)

Deacon: That we be delivered from all affliction, wrath, and need, let us pray to the Lord.

Response: Lord, have mercy. (1)

Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response: Lord, have mercy. (2)

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

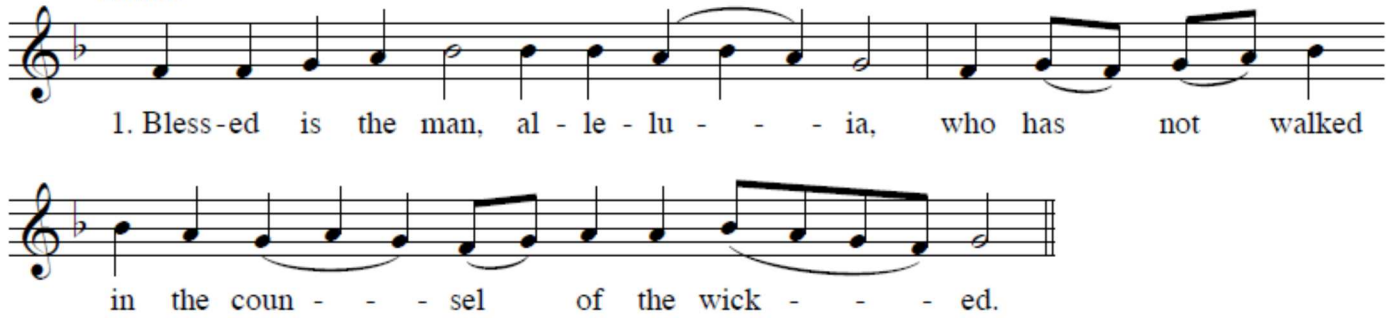
Response:
To you, O Lord.

Priest: Evening, morning, and at noon we praise you, we bless you, we thank you, and we pray to you, Master of All, Lord and Lover of us all. Let our prayer rise like incense before you and do not let our hearts be turned to evil words or thoughts, but deliver us from all that might ensnare our souls. For to you, Lord, O Lord, our eyes are turned and in you we hope; let us not be put to shame, O our God. For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship now and ever and forever.

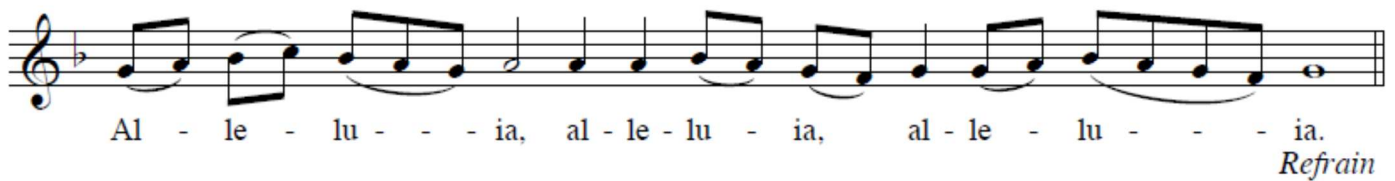
Response:
A - men.

The First Kathisma

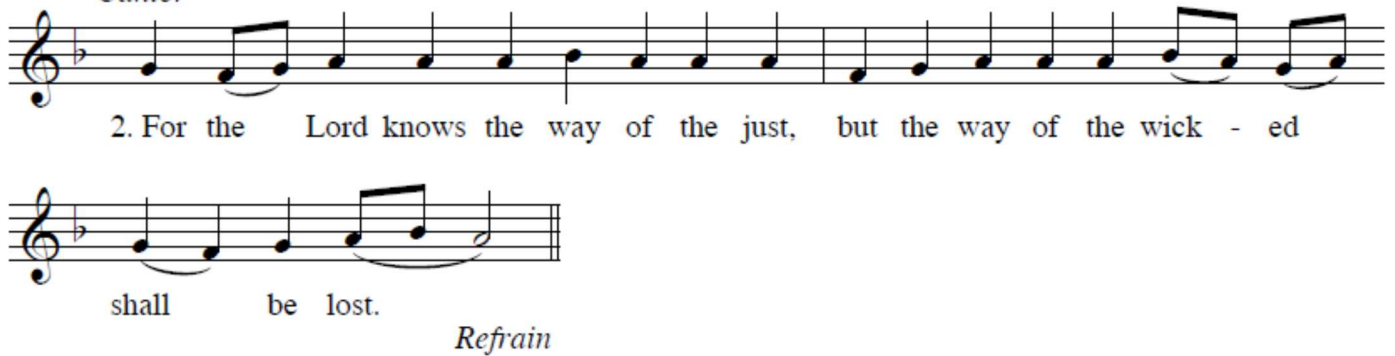
Cantor



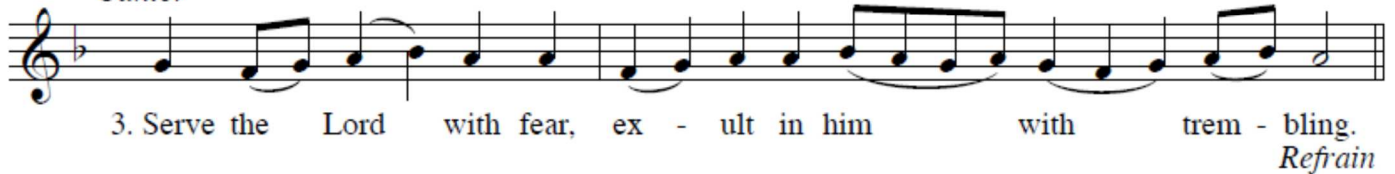
Refrain:



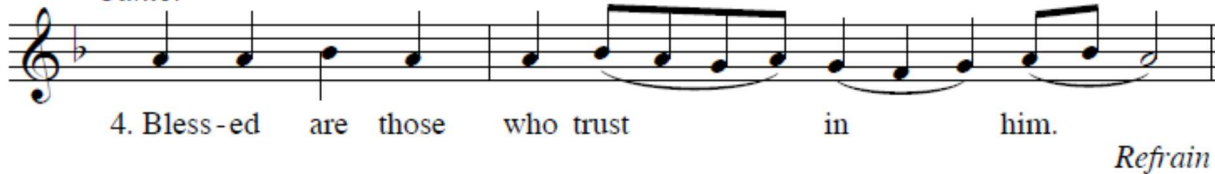
Cantor



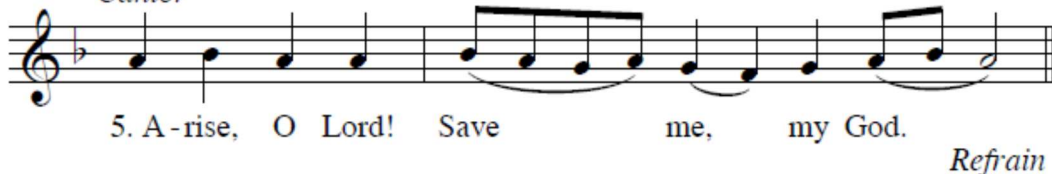
Cantor



Cantor



Cantor



Cantor



6. Sal - va - tion is of the Lord! Up - on your peo - ple, your bles - sing!
Refrain

Cantor



7. Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it.
Refrain

Cantor



8. Now and ev - er and for - ev - er. A - men.
Refrain

All: Two times, each with a reverence:



Al - leluia, alleluia, allelu - ia! Glo - ry to you, O God!

All: Last time, with a reverence:



Al - leluia, alleluia, al - le - lu - ia! Glo - ry to you, O God!

The Lamplighting Psalms

(Settings in all 8 tones in back of booklet)

- Psalm 140** O Lord, I have cried to you, hear me.
Hear me, O Lord!
O Lord, I have cried to you, hear me;
receive the voice of my pray'r when I call upon you.
Hear me, O Lord!
Let my prayer ascend to you like incense
and the lifting up of my hands
like an evening sacrifice.
Hear me, O Lord!
- O Lord, set a guard before my mouth
and set a seal on the door of *my* lips.
- Let not my heart be inclined to evil,
nor make excuses for sins I *commit*.
- Let me never share in sinners' feasting.
If a just man strikes or reproves me it *is* kindness
- but let the oil of the wicked not anoint my head.
Let my prayer be ever against *their* malice.
- The princes were thrown down by the side of the rock;
then they understood that my words *were* kind.
- As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of *the* grave.
- To you, Lord God, my eyes are turned;
in you I take refuge; spare *my* soul!
- From the trap they have laid for me keep me safe;
keep me from the snares of those who *do* evil.
- Let the wicked fall into the traps they have set
while I pursue my way *unharm*ed.
- Psalm 141** With all my voice I cry to the Lord,
with all my voice I entreat *the* Lord.
- I pour out my trouble before him;
I tell him all my distress while my spirit faints *within* me.

But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to *entrap* me.

Look on my right and see:
there is no one who takes *my* part.

I have no means of escape,
not one who cares for *my* soul.

I cry to you, O Lord.
I have said: "You are my refuge, all I have in the land of *the* living."

Listen, then, to my cry
for I am in the depths of *distress*.

Rescue me from those who pursue me
for they are stronger *than* I.

Bring my soul out of this prison
and then I shall praise *your* name.

Around me the just will assemble
because of your goodness *to* me.

Out of the depths I cry to you, O Lord;
Lord, hear *my* voice!

Psalm 129 Let your ears be attentive
to the voice of *my* pleading.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

The stichera for the day are sung here.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.
Now and ever and forever. Amen.

The service continues with Stichera for the saint or Feast (found on insert)

The Festive Entrance

Deacon: Wisdom! Be attentive!

The Hymn of the Evening



O Joy - ful Light of the ho - ly glo - ry of the Fa - ther Im - mor - tal,
the hea - ven - ly, ho - ly, bles - sed One, O Je - sus Christ: Now that we have
reached the set - ting of the sun, and see the eve - ning light, we sing to God,
Fa - ther, Son, and Ho - ly Spir - it. It is fit - ting at all times to raise
a song of praise in meas - ured mel - o - dy to you, O Son of God, the
Giv - er of Life. There - fore, the u - ni - verse sings your glo - ry.

Deacon: Let us be attentive!

Priest: ✠ Peace be to all!

Deacon: Wisdom! Be attentive!

The Evening Prokeimenon

The Prokeimenon of the day of the week (found in back of booklet) is sung here followed by the readings

Litany of Fervent Supplication

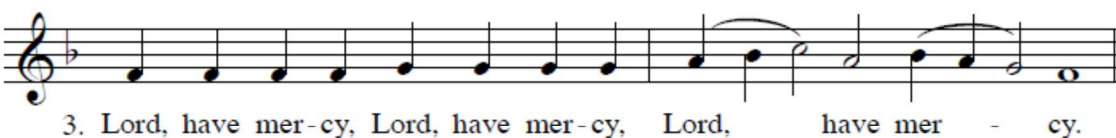
Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Response: 
1. Lord, have mer - cy.

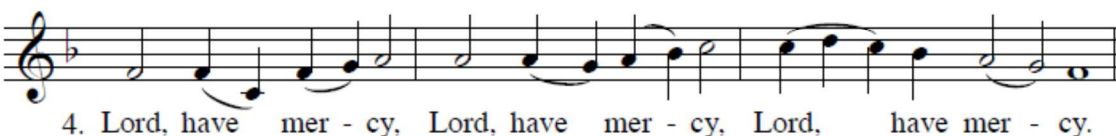
Deacon: O Lord almighty, God of our fathers, we pray you, hear and have mercy.

Response: 
2. Lord, have mer - cy.

Deacon: Have mercy on us, O God, according to your great mercy,
we pray you, hear and have mercy.

Response: 
3. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Deacon: Again we pray for our holy father, (*Name*), pope of Rome, and for our most reverend metropolitan, (*Name*), for our God-loving bishop, (*Name*), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response: 
4. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Deacon: Again we pray for our government and for all in the service of our country.

Response: Lord, have mercy. (*three times, using response 4.*)

Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response: Lord, have mercy. (*three times, using response 3.*)

Priest: For you are a merciful and loving God, and we give glory to you,
Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

Hymn of Glorification

Make us wor - thy, O Lord, to be kept sin - less this eve - ning.

Bless-ed are you, O Lord, the God of our fa - thers, and praise-wor - thy

and glorious is your name for ev - er. A - men. May your mer - cy, O Lord,
reverence

be up-on us who have placed our hope in you. Bless-ed are you O
reverence

Lord; teach me your com-mand - ments. Bless-ed are you, O Mas-ter;
reverence

make me un-der-stand your com-mand - ments. Bless-ed are you, O Ho-ly One;

en - light-en me with your com-mand - ments. O Lord, your mer-cy is for-ev-er;

de - spise not the work of your hands. To you is due praise; to you

is due a hymn; to you is glo - ry due, Father, Son, and Ho - ly Spir - it,

now and ev - er and for - ev - er. A - - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. There are three double bar lines in the score, one after the first line, one after the third line, and one after the eighth line. The final measure of the tenth line ends with a double bar line and a repeat sign.

Litany of Supplication

Deacon: Let us complete our evening prayer to the Lord.

Response: 
1. Lord, have mer - cy.

Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response: 
2. Lord, have mer - cy.

Deacon: That this whole evening be perfect, holy, peaceful, and without sin, let us beseech the Lord.

Response: 
3. Grant this, O Lord.

Deacon: For an angel of peace, a faithful guide and guardian of our souls and bodies, let us beseech the Lord.

Response: 
4. Grant this, O Lord.

Deacon: For the pardon and remission of our sins and offenses, let us beseech the Lord.

Response: Grant this, O Lord. (3)

Deacon: For what is good and beneficial to our souls and for peace in the world, let us beseech the Lord.

Response: Grant this, O Lord (4)

Deacon: That we may spend the rest of our life in peace and repentance, let us beseech the Lord.

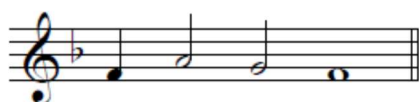
Response: Grant this, O Lord. (3)

Deacon: For a Christian, painless, unashamed, peaceful end of our life, and for a good account before the fearsome judgment seat of Christ, let us beseech the Lord.

Response: Grant this, O Lord. (4)

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the Saints, let us commit ourselves and one another, and our whole life to Christ our God.

Response:



To you, O Lord.

Priest: Great and most high God, you alone possess immortality and dwell in unapproachable light. You made all creation with wisdom, dividing light from darkness, establishing the sun to rule the day and the moon and stars to rule the night. You have allowed us sinners to approach your presence with thanksgiving in this present hour and to offer you evening praise. O Lord, Lover of us all, make our prayer ascend to you like incense and accept it as a sweet fragrance. Grant that we may spend the present evening and the coming night in peace; clothe us with the armor of light; deliver us from the fears of the night and from everything that lurks about in darkness. Grant that the sleep you have given us to refresh our fatigue may be free from all illusions of the devil. Yes, O Master of All, Giver of good things, let us feel contrition as we lie on our beds remembering your name throughout the night. Enlightened by meditation on your commands, may we rise with gladdened soul to give glory to your goodness, offering prayers and supplications to your compassion for our sins and those of all your people. Visit us with mercy through the intercession of the holy Theotokos.

For you, O God, are good and love us all, and we glorify you, Father, Son, and Holy Spirit, now and ever and forever.

Response:



A - men.

Priest: ✠ Peace be to all!

Response: 
And to your spir - - - it.

Deacon: Bow your heads to the Lord!

Response: 
To you, O Lord.

Priest: Lord our God, you bowed the heavens and came down for the salvation of the human race. Look upon your servants and upon your inheritance, for they have bowed their heads and bent their necks to you, the awesome Judge who love us all. They do not expect human help, but await your mercy and long for your salvation. Protect them at all times, this evening and tonight, from every enemy, from all the devil's assaults, from vain thoughts and evil imaginings. May the might of your kingdom be blessed and glorified, Father, Son, and Holy Spirit, now and ever and forever.

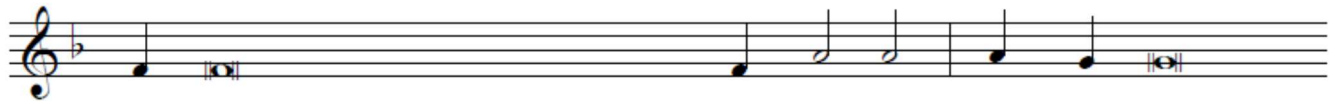
Response: 
A - men.

When vespers is celebrated on the eve of a feast, the service continues with the Hymn of Litija (found on insert) followed by the Litany of Litija

Litany of the Litija

Deacon: Save your people, O God, and bless your inheritance. Watch over your world in mercy and compassion. Exalt the strength of true Christians and send down upon us your abundant mercies. Through the prayers of our all-pure Lady, the Theotokos and ever-virgin Mary; through the power of the precious and life-creating Cross; through the protection of the honorable, heavenly, and angelic powers; through the prayers of the honorable and glorious prophet, forerunner, and baptist John; of the holy, glorious, and illustrious apostles; of our holy fathers, the great hierarchs and universal teachers: Basil the Great, Gregory the Theologian, and John Chrysostom; of our holy father Nicholas the Wonderworker, Archbishop of Myra in Lycia; of the holy equals to the apostles and teachers of the Slavs, Cyril and Methodius; of the holy equal to the apostles, the faithful great prince Vladimir; of the holy martyr Josaphat, bishop of Polotsk; of the blessed martyr Theodore, bishop of Mukačevo; of our blessed fathers and confessors Paul, bishop of Prešov; and Basil, bishop of Medila; of the holy, glorious, and victorious martyrs; of our venerable and God-bearing fathers, Anthony and Theodosius of the Monastery of the Caves, and of our other venerable and God-bearing fathers; of the holy and just ancestors of God, Joachim and Anna; and of all the saints; we beseech you, all-merciful Lord, hear the prayers of us sinners and have mercy on us.

Response:



Lord, have mercy. Lord, have mercy. Lord, have mer - cy. Lord, have mercy. Lord,



have mercy. Lord, have mer - cy. (*Sung twice*)

Deacon: Again we pray for our Holy Father (*Name*), pope of Rome, for his health and salvation, and that the Lord God may hasten and assist him in everything; O Lord, hear and have mercy.

Response: Lord, have mercy. (*as above*)

Deacon: Again we pray for our most reverend metropolitan (*Name*), for our God-loving bishop (*Name*); for our spiritual fathers and for all our brothers and sisters in Christ, and for every Christian soul that is troubled and afflicted and in need of God's mercy and help; for the protection of this city and those who dwell here; for the peace and serenity of the whole world, for the stability of the holy Churches of God; for the salvation and assistance of our fathers and brothers and sisters who labor and serve with diligence and fear of God; for those who are absent and for those who are traveling; for the healing of those who are confined by illness; for the repose, blessed memory, and remission and forgiveness of sins of all our true-believing fathers and brothers and sisters who have gone before us; and for all our brothers and sisters who are present at these services; and for all who have served and now serve in this holy church, let us say:

Response: Lord, have mercy. (*as above*)

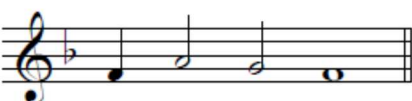
Priest: Hear us, O God our Savior, hope of the ends of the earth and of those far off at sea, and be merciful to us, O merciful Master, on account of our sins, and have mercy on us. For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - men.

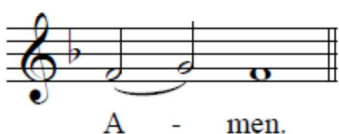
Priest: Peace ✠ be to all!

Response: 
And to your spir - - - it.

Deacon: Bow your heads to the Lord!

Response: 
To you, O Lord.

Priest: All-merciful Master, Lord Jesus Christ our God, make our prayer acceptable: through the prayers of our all-pure Lady, the Theotokos and ever-virgin Mary; through the power of the precious and life-creating Cross; through the protection of the honorable, heavenly, and angelic powers; through the prayers of the honorable and glorious prophet, forerunner, and baptist John; of the holy, glorious, and illustrious apostles; of our holy fathers, the great hierarchs and universal teachers: Basil the Great, Gregory the Theologian, and John Chrysostom; of our holy father Nicholas the Wonderworker, Archbishop of Myra in Lycia; of the holy equals to the apostles and teachers of the Slavs, Cyril and Methodius; of the holy equal to the apostles, the faithful great prince Vladimir; of the holy martyr Josaphat, bishop of Polotsk; of the blessed martyr Theodore, bishop of Mukačevo; of our blessed fathers and confessors Paul, bishop of Prešov, and Basil, bishop of Medila; of the holy, glorious, and victorious martyrs; of our venerable and God-bearing fathers, Anthony and Theodosius of the Monastery of the Caves, and of our other venerable and God-bearing fathers; of the holy and just ancestors of God, Joachim and Anna; and of all the saints; grant us remission of our faults; shelter us under the shadow of your wings; drive far from us every enemy and adversary and make our life peaceful. Lord, have mercy on us and on your world and save our souls, for you are good and you love us all.

Response: 
A - men.

The service continues with the Aposticha of the feast, found in the insert.

Prayer of St Simeon

Now You shall dis-miss Your ser-vant, O Lord, ac - cord-ing
to Your word, in peace; be-cause my eyes have seen Your sal-
va - tion which You pre - pared be - fore the face of all
peo - ples, a light to the re - vel - a - tion of the Gen -
tiles, and the glo - ry of Your peo - ple, I - sra - el.

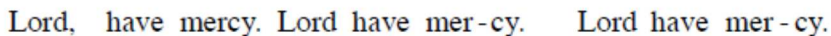
The Trisagion Prayers

Three times:

Ho - ly God! Ho - ly and Might - - - y! Ho - ly and Im - mor - tal,
have mer - - - cy on us.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions,
Holy One, come to us and heal our infirmities for *your* name's sake.

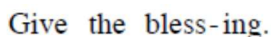


Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us *from* evil.

Response:



Response:



A - men. O God, strengthen the true faith, for - ev - er and ev - er.

Priest: O most holy Theotokos, save us!

Response:



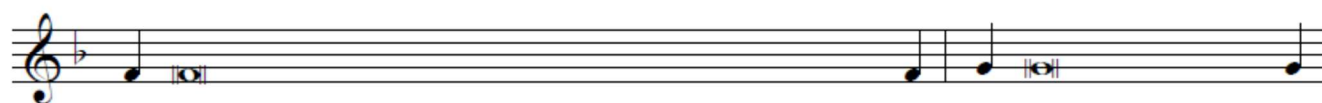
More honorable than the cheru-bim, and beyond compare more glorious than the sera phim,



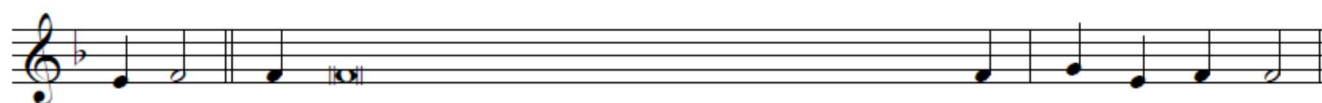
who, a virgin, gave birth to God the Word, you, truly the Theotokos, we mag-ni-fy.

Priest: Glory to you, O Christ God, our hope; glory to you!

Response:



Glo-ry to the Father and to the Son and to the Holy Spir it; now and ever and for ev-er.



A-men. Lord, have mercy, Lord have mercy, Lord, have mer cy. Give the bless-ing.

Priest: May Christ our true God, risen from the dead, have mercy on us and save us through the prayers of his most pure Mother; through the prayers of *(Name)*, *(patron of the church)* and of *(Name)*, *(whose feast we keep this day)* and of all the saints; for Christ is good and loves us all.

Response:



A - - - - - men.

Tone 1



O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I call up - on you. Hear me O Lord. Let my pray'r as - cend to you like in - cense and the lift - ing up of my hands like an eve - ning sac - ri - fice. Hear me O Lord!

The musical score for Tone 1 is written on five staves in G major (one sharp). The melody is a simple, ascending and then descending line, with lyrics written below each staff. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line.

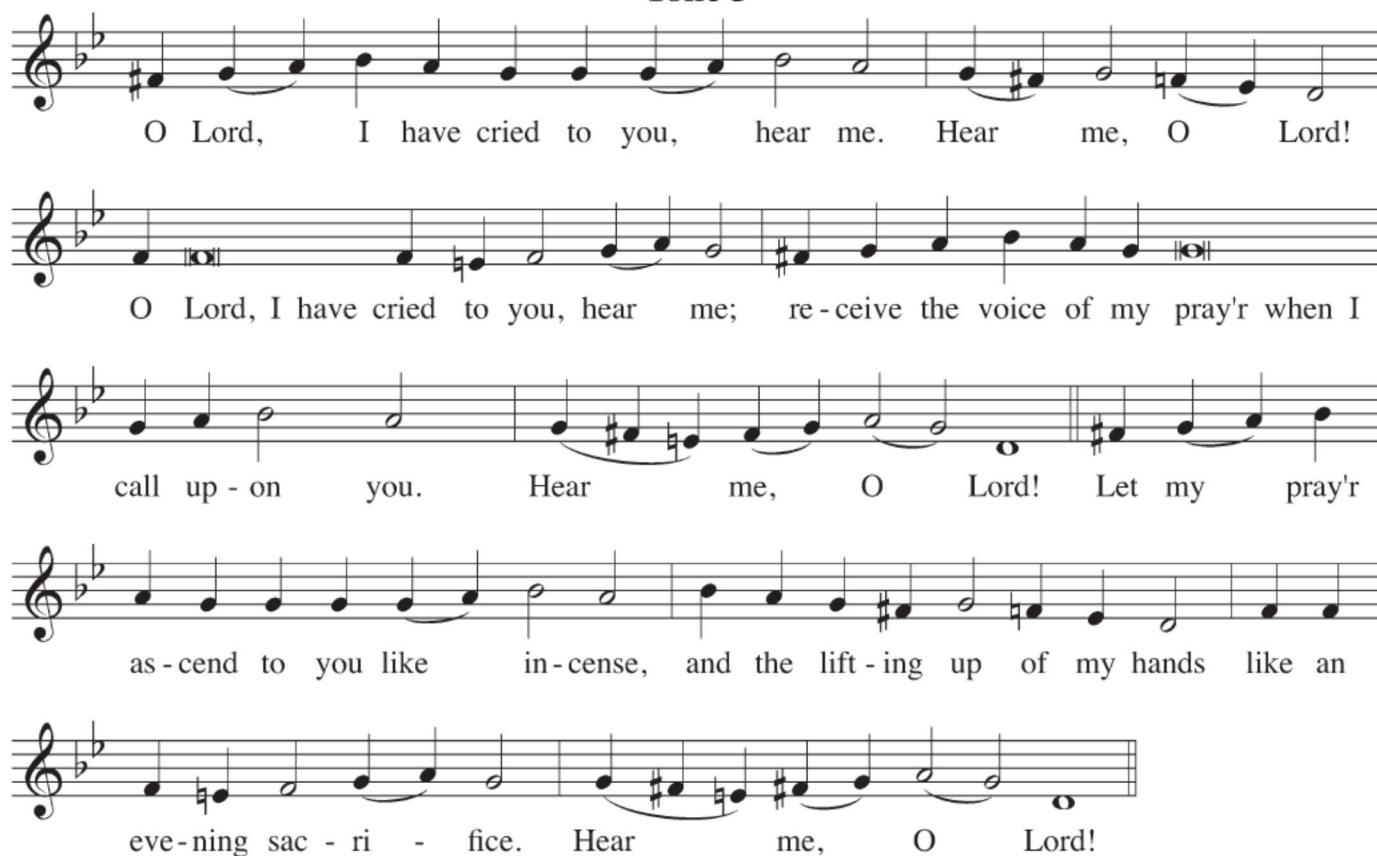
Tone 2



O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I call up - on you. Hear me, O Lord! Let my pray'r as - cend to you like in - cense and the lift - ing up of my hands like an eve - ning sac - ri - fice. Hear me, O Lord!

The musical score for Tone 2 is written on five staves in F major (no sharps or flats). The melody is a simple, ascending and then descending line, with lyrics written below each staff. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line.

Tone 3



O Lord, I have cried to you, hear me. Hear me, O Lord!

O Lord, I have cried to you, hear me; re-ceive the voice of my pray'r when I

call up - on you. Hear me, O Lord! Let my pray'r

as - cend to you like in - cense, and the lift - ing up of my hands like an

eve - ning sac - ri - fice. Hear me, O Lord!

Tone 4



O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have cried

to you, hear me; re - ceive the voice of my pray'r when I call up - on you.

Hear me, O Lord! Let my pray'r ascend to you like in - cense

and the lifting up of my hands like an eve - ning sac - ri - fice. Hear

me, O Lord!

Tone 5

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I

have cried to you, hear me; re-ceive the voice of my pray'r when I call up-on you.

Hear me, O Lord! Let my pray'r ascend to you

like in-cense and the lift-ing up of my hands like an eve-ning sac-ri-fice.

Hear me, O Lord!

Tone 6

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have

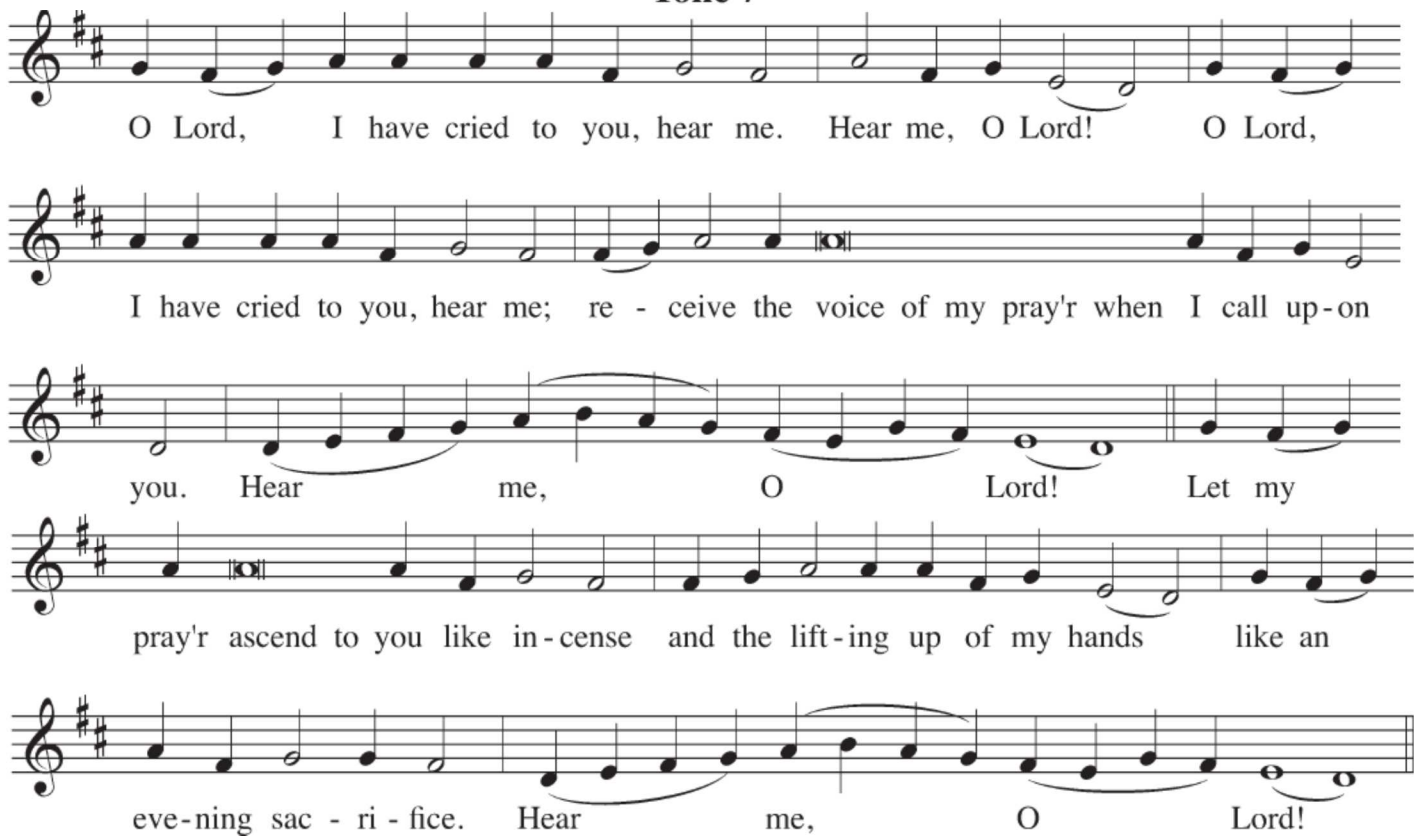
cried to you, hear me; re-ceive the voice of my pray'r when I call

up-on you. Hear me, O Lord! Let my pray'r ascend to

you like in-cense and the lift-ing up of my hands like an eve-ning

sac-ri-fice. Hear me, O Lord!

Tone 7



O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord,
 I have cried to you, hear me; re - ceive the voice of my pray'r when I call up-on
 you. Hear me, O Lord! Let my
 pray'r ascend to you like in-cense and the lift-ing up of my hands like an
 eve-ning sac - ri - fice. Hear me, O Lord!

Tone 8

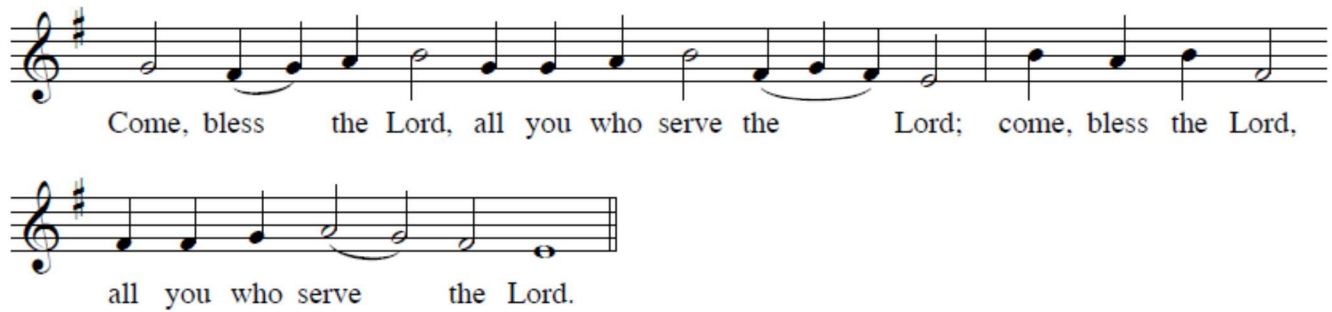


O Lord, I have cried to you, hear me. Hear me, O Lord! O
 Lord, I have cried to you, hear me; re - ceive the voice of my pray'r when I
 call up - on you. Hear me, O Lord! Let my
 pray'r ascend to you like in - - - cense and the lift-ing up of my hands
 like an eve-ning sac - ri - fice. Hear me, O Lord!

Weekday Prokeimena

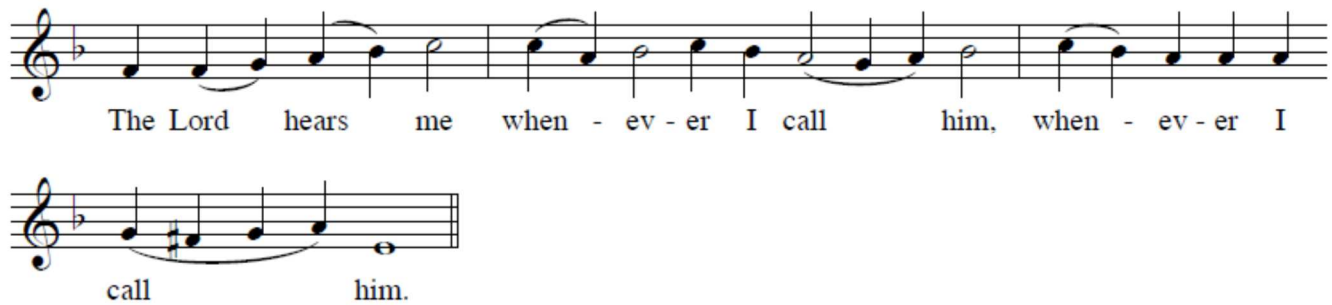
After singing the Prokeimenon for the day of the week, the service continues on page 13.

Sunday - Tone 8 (Psalm 133:1; 2)



Deacon: Who stand in the house of the Lord, in the courts of the house of our God.

Monday - Tone 4 (Psalm 4:3;1)



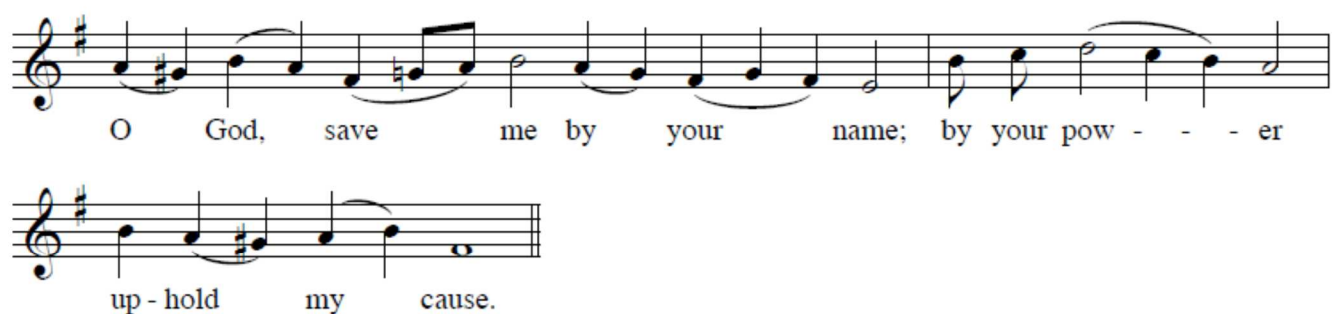
Deacon: When I call, answer me, O God of justice.

Tuesday - Tone 1 (Psalm 22:6; 1)



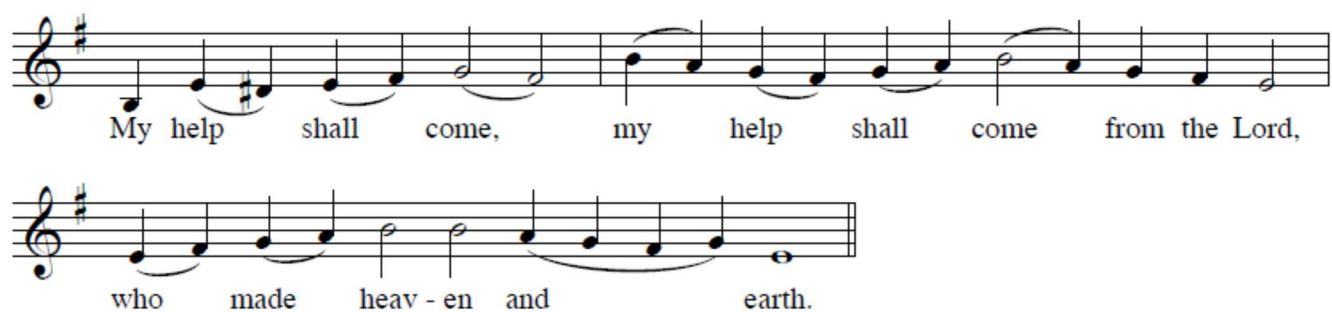
Deacon: The Lord is my shepherd, there is nothing I shall want;
fresh and green are the pastures where he gives me repose.

Wednesday - Tone 5 (Psalm 53: 1; 2)



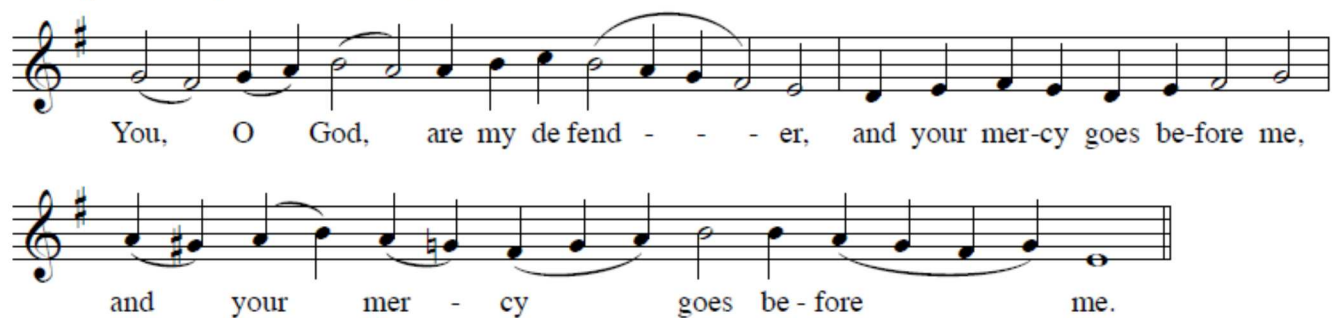
Deacon: O God, hear my prayer; listen to the words of my mouth.

Thursday - Tone 6 (Psalm 120: 2; 1)



Deacon: I lift up my eyes to the mountains, from where shall come my help.

Friday - Tone 7 (Psalm 58: 9-10; 1)



Deacon: Rescue me, O God, from my foes; protect me from those who attack me.

